

Alderwood Boys & Girls Club

2016 Spring NFL Flag Football



Organization

ALDERWOOD BOYS
& GIRLS CLUB
19719 24TH AVE. W.
LYNNWOOD 98036
+25-774-3022
WWW.BGCSC.ORG



- Registration:** Monday February 1st through Friday March 18th.
- Membership:** Please fill out a new membership for 2016 at the Club.
- Cost**
- | | |
|----------------|-------|
| 5-6 year olds | \$125 |
| 7-14 year olds | \$135 |
- ***Birthdays before April 1st, 2016*****
- Gear:** All players will receive a reversible jersey provided by the NFL. You will be selected an NFL team at random. All players **MUST** wear mouth guards for every game and practice.
- Format:** Teams are formed by **AGE** and if possible, location. Teams are co-ed and are combined as follows:
5-6 year olds, 7-8 years olds, 9-10 year olds, 11-12 year Olds and 13-14 year olds. Practices will begin the week of March 28th in the Edmonds School District. **Coaches** will contact players once rosters are formed.
- Games:** 8 game season with most games played on Saturdays. Games will begin April 16th and run through June 11th.

2016 Spring NFL Flag Football Registration Form

Last Name: _____ First Name: _____
Parent Name(s): _____ Primary Phone #: _____
School: _____ Grade: _____ Secondary Phone #: _____
Age: _____ Date of Birth: _____ Ethnicity: _____ Male Female
E-mail: _____ Coaches name: _____

Please circle shirt size: YM YL YXL AS AM AL AXL AXXL

I would like to help my child's team by volunteering as coach: _____

My child would like to play with the following friend (not guaranteed): _____

***For official use only: Payment amount: _____ Receipt number: _____

The Edmonds School District does not sponsor or endorse the activity and/or information contained in this material



BOYS & GIRLS CLUBS
OF SNOHOMISH COUNTY

Child's Information

Name: _____ Gender: Male/Female
 School: _____ Grade: _____ Birthdate: _____
 Eligible for Free or Reduced School Lunch: Yes/No
 Ethnicity/Race:

- African American American Native Asian Caucasian
 Pacific Islander Multi-Racial Other Also Hispanic/Latino: Yes No

Primary Parent/Guardian Information

Name: _____ Gender: Male/Female
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Cell: _____
 E-Mail: _____
 Place of Employment: _____

Is this parent a veteran or active member of the U.S. Military? Yes/No
 Branch _____ Dates of Service: _____ to _____

Other Parent/Guardian Information

Name: _____ Gender: Male/Female
 Phone: _____ Cell: _____
 E-Mail: _____
 Place of Employment: _____
 Is this parent a veteran or active member of the U.S. Military? Yes/No
 Branch _____ Dates of Service: _____ to _____

Any information requested is for our records and for the funding we receive. The answers you provide will be kept completely confidential. Your cooperation in providing this information is both appreciated and necessary. **ALL FIELDS ARE REQUIRED.**
 Please make sure to fill out this form in its entirety.

Household Information

Household Size _____

Household Type

- Both Parents
 Single Parent (Mother)
 Single Parent (Father)
 Grandparents
 Guardian/Other

Family Annual Income

- \$0 to \$14,999
 \$15,000 to \$29,999
 \$30,000 to \$44,999
 \$45,000 to \$54,999
 \$55,000 to \$64,999
 \$65,000 to \$74,999
 \$75,000 to \$84,999
 \$85,000 and above

Medical Information

Physician: _____
 Physician Phone: _____
 Medications: _____

Allergies/Medical Concerns: _____

Emergency Contacts

 First & Last Name

 Relation to Child

 Phone # Home Mobile

 First & Last Name

 Relation to Child

 Phone # Home Mobile

Terms & Conditions

I declare that I am the parent or legal guardian of the minor listed above. I have full custody and control of the child. To the best of my knowledge, my child is in good health and is adequately immunized to participate in the Boys & Girls Clubs activities. In the event that my child is injured or should require medical attention, I hereby request you to contact our family physician. In the event that the Doctor cannot be reached, I hereby authorize his/her athletic supervisor, coach or any other Boys & Girls Clubs employee or volunteer to secure necessary medical treatment for my child. I further acknowledge that I will be responsible for any medical or hospital fees or costs associated with my child's medical treatment. If possible, confirmation of this authorization should be made with me prior to treatment by calling me at the listed phone number. In case I cannot be reached for an emergency medical treatment as described above, you may proceed without further authorization. I understand that the Boys & Girls Clubs provide only a secondary Health Insurance coverage. I understand the "open door" policy which allows for children to come and go as they desire. I understand also that the Club accepts no responsibility for keeping my child in the building or on the premises, except when enrolled in a licensed childcare program. I hereby give permission for a photo or likeness of my child to be used in brochures and other promotional materials produced by the Boys & Girls Clubs of Snohomish County. The photo will not be sold without the express written consent of the parent or legal guardian. I agree that this waiver is valid as long as my child is a member of the Boys & Girls Clubs of Snohomish County.

Parent/Guardian Signature _____ Date: _____

FOR OFFICE USE ONLY

Received By: _____ Fee: _____ Paid _____ On: _____ Input into KidTrax: _____
 Membership Type: Full 100% Scholarship 75% Scholarship 50% Scholarship 25% Scholarship