

BOYS & GIRLS CLUBS
OF SNOHOMISH COUNTY
ALDERWOOD UNIT

Alderwood Boys & Girls Club
19719 24th Ave. W. #10
Lynnwood, WA 98036
Ph. 425-774-3022
www.bgsc.org

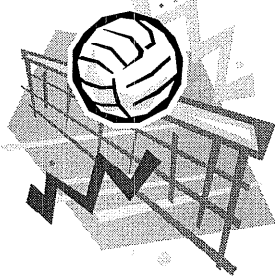
Registration: Monday June 4th through Friday September 14th

Cost:
3rd-4th \$110 (includes a \$30 non-refundable fee)
5th-12th \$120 (includes a \$30 non-refundable fee)

Format: Teams are formed by grade and if possible, location. Teams are co-ed and are separated as follows:
3rd/4th, 5th/6th, 7th/8th & 9th-12th. Practices could begin as early as September 17th once volunteer coaches are found. Practices will be once or twice a week depending on grade level. Coaches will call once rosters are formed.

Games: 8 game season played mostly on Saturdays beginning September 22nd and running through early November.

Sponsorships: Our goal is to have a sponsor for all of our sports teams. All sponsorship money goes directly into our general scholarship fund. Our base sponsorship is \$250.



***Teams with paid sponsorships may sign up for practices on a first come, first serve basis.

***Sponsored teams will also receive half off entry fee for the end of the season tournament.

2012 Fall Volleyball Registration Form

Last Name: _____ First Name: _____

Parent Name(s): _____ Primary Phone #: _____

Grade Level 12'-13': _____ Secondary Phone#: _____

School: _____ Age: _____ Male Female

E-mail: _____ Coaches Name: _____

Please circle shirt size: Youth: M L XL
Adult: M L XL XXL

My child would like to play with the following friend: _____

I would like to help my child's team by: 1. Coaching 2. Sponsoring

***For official use only: Payment amount: _____ Receipt Number: _____

"The Edmonds School District does not sponsor or endorse the activity and/or information contained in this material"

FORM

B&CC MEMBER REGISTRATION

Member Last Name, First Name _____

<p style="text-align: center;"><u>PRIMARY PARENT/GUARDIAN</u></p> <p>Name: _____ MALE / FEMALE</p> <p>Address: _____</p> <p>City: _____ State: _____ Zip: _____</p> <p>Phone: _____ Work Phone: _____</p> <p>Cell: _____ E-mail: _____</p> <p>Employer: _____</p> <p>Title: _____</p> <p style="text-align: center;"><u>OTHER PARENT/GUARDIAN</u></p> <p>Name: _____ MALE / FEMALE</p> <p>Address: _____</p> <p>City: _____ State: _____ Zip: _____</p> <p>Phone: _____ Work Phone: _____</p> <p>Cell: _____ E-mail: _____</p> <p>Employer: _____</p> <p>Title: _____</p>	<p>Household Size: _____</p> <p>Family Income:</p> <p><input type="checkbox"/> \$0 - \$14,999</p> <p><input type="checkbox"/> \$15,000-\$29,999</p> <p><input type="checkbox"/> \$30,000-\$44,999</p> <p><input type="checkbox"/> \$45,000 +</p> <p>Check all that apply:</p> <p><input type="checkbox"/> TANF</p> <p><input type="checkbox"/> Food Stamps</p> <p><input type="checkbox"/> General Assist.</p> <p><input type="checkbox"/> SSDI</p> <p><input type="checkbox"/> SSI</p> <p><input type="checkbox"/> Veterans Comp.</p> <p><input type="checkbox"/> Daycare Voucher</p> <p><input type="checkbox"/> School Lunch</p> <p><input type="checkbox"/> Medicaid</p> <p><input type="checkbox"/> Navy</p> <p><input type="checkbox"/> EHA</p>	<p style="text-align: center;">CHECK AREAS OF INTEREST:</p> <p><input type="checkbox"/> childcare</p> <p><input type="checkbox"/> day camps</p> <p><input type="checkbox"/> super school</p> <p><input type="checkbox"/> baseball</p> <p><input type="checkbox"/> basketball</p> <p><input type="checkbox"/> flag football</p> <p><input type="checkbox"/> soccer</p> <p><input type="checkbox"/> volleyball</p> <p><input type="checkbox"/> transportation</p> <p><input type="checkbox"/> 3 on 3 toumey</p> <p><input type="checkbox"/> wrestling</p> <p><input type="checkbox"/> special events</p> <p>I would like to volunteer for the following:</p> <p><input type="checkbox"/> club programs</p> <p><input type="checkbox"/> coaching</p> <p><input type="checkbox"/> annual auction</p> <p><input type="checkbox"/> officiating</p> <p><input type="checkbox"/> team sponsor</p> <p><input type="checkbox"/> parent board</p> <p><input type="checkbox"/> team parent</p> <p><input type="checkbox"/> golf tournament</p> <p><input type="checkbox"/> other _____</p>	<p style="text-align: center;"><u>MEDICAL INFORMATION</u></p> <p>Insurance Company: _____</p> <p>Physician: _____</p> <p>Physician Phone: _____</p> <p>Medications: _____</p> <p>Medical Problems / Allergies: _____</p> <p style="text-align: center;"><u>EMERGENCY CONTACTS</u></p> <p>First & Last Name: _____</p> <p>Relation to Child: _____</p> <p>Phone #: _____</p> <p>First & Last Name: _____</p> <p>Relation to Child: _____</p> <p>Phone #: _____</p>
<u>MEMBER INFORMATION</u>			
<p>Name: _____ Male / Female</p> <p>Birth date: ____ / ____ / ____ Age: _____</p> <p>African American <input type="checkbox"/> Asian <input type="checkbox"/> Caucasian <input type="checkbox"/> Eastern European <input type="checkbox"/></p> <p>Hispanic <input type="checkbox"/> Middle Eastern <input type="checkbox"/> Native American <input type="checkbox"/> Other <input type="checkbox"/></p> <p>School: _____ Grade: _____</p> <p>School District: _____</p> <p>Household Type: Both Parents <input type="checkbox"/> Single Parent Mother <input type="checkbox"/></p> <p>Single Parent Father <input type="checkbox"/> Grandparents <input type="checkbox"/> Other <input type="checkbox"/></p>			

Release Form: I declare that I am the parent or legal guardian of the minor listed above. I have full custody and control of the child. To the best of my knowledge, my child is in good health and is adequately immunized to participate in Boys & Girls Clubs activities. In the event that my child is injured or should require medical attention, I hereby request you to contact our family physician. In the event that the Doctor cannot be reached, I hereby authorize his/her athletic supervisor, coach or any other Boys & Girls Club employee or volunteer to secure necessary medical treatment for my child. I further acknowledge that I will be responsible for any medical or hospital fees or costs associated with my child's medical treatment. If possible, confirmation of this authorization should be made with me prior to treatment by calling me at the listed phone. In case I cannot be reached for an emergency, medical treatment as described above may proceed without further authorization. I understand that the Boys & Girls Clubs provide only a secondary Health Insurance coverage. I understand the "open door" policy which allows children to come and go as they desire. I understand also that the Club accepts no responsibility for keeping my child in the building or on the premises except when enrolled in a licensed childcare program. I hereby give permission for a photo or likeness of my child to be used in brochures and other promotional materials produced by the Boys & Girls Clubs of Snohomish County. The photo will not be sold without the express written consent of the parent or legal guardian. I agree that this waiver is valid as long as my child is a member of the Boys & Girls Clubs of Snohomish County.

Parent or Guardian Signature: _____

Date: _____