



**BOYS & GIRLS CLUBS
OF SNOHOMISH COUNTY
EDMONDS UNIT**

Rugby



Registration will begin December 14th

Participating Schools & Practice Times:



Edmonds Elementary - Mon. & Wed. 3:30-4:30 Sherwood Elementary - Tues & Thurs 3:50-4:50

Lynndale Elementary - Mon. & Wed. 4:30-5:30 Westgate Elementary - Tues. & Thurs. 3:15-4:15

Edmonds Club - Mon. & Wed. 4:30-5:30 Cedar Valley Comm. School - Mon. & Wed. 3:15-4:15

Practices start the second week of February.

Games will be held on 3/5, 3/12 & 3/19 between 9am and 12pm.

COST: Free and includes a free membership to the Edmonds Boys and Girls Club (See back). Membership to Edmonds Boys and Girls Club is also free if you register for a Healthy Habits program.

Please complete the registration form and drop off at the Edmonds Boys and Girls Club 310 6th Ave. N. Edmonds, WA. 98020, Monday - Friday 6:30AM-6:30PM. Or mail to PO Box 172 Edmonds, WA 9820. The form can also be submitted to your Healthy Habits coach or a Super School site director.

First Name: _____ **Last Name:** _____

Gender: M F **Date of Birth:** _____ **Players Grade (as of September 3rd, 2015):** _____

Parent/Guardians Name: _____

E-Mail: _____ @ _____ . _____

Cell Phone: _____ **Day Phone:** _____

Emergency Contact: _____ **Phone:** _____

Address: _____ **City:** _____ **Zip:** _____

Shirt Size: YS YM YL AS AM AL AXL **School you will be participating with:** _____

"The Edmonds School District does not sponsor or endorse the activity and/or information in this material."



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Child's Information

Name: _____ Gender: Male/Female
 School: _____ Grade: ____ Birthdate: _____
 Eligible for Free or Reduced School Lunch: Yes/No
 Ethnicity/Race:
 African American American Native Asian Caucasian
 Pacific Islander Multi-Racial Other Also Hispanic/Latino: Yes No

Primary Parent/Guardian Information

Name: _____ Gender: Male/Female
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Cell: _____
 E-Mail: _____
 Place of Employment: _____
 Is this parent a veteran or active member of the U.S. Military? Yes/No
 Branch _____ Dates of Service: _____ to _____

Other Parent/Guardian Information

Name: _____ Gender: Male/Female
 Phone: _____ Cell: _____
 E-Mail: _____
 Place of Employment: _____
 Is this parent a veteran or active member of the U.S. Military? Yes/No
 Branch _____ Dates of Service: _____ to _____

Any information requested is for our records and for the funding we receive. The answers you provide will be kept completely confidential. Your cooperation in providing this information is both appreciated and necessary. **ALL FIELDS ARE REQUIRED.**
 Please make sure to fill out this form in its entirety.

Household Information

Household Size _____
 Household Type
 Both Parents
 Single Parent (Mother)
 Single Parent (Father)
 Grandparents
 Guardian/Other

Family Annual Income

- \$0 to \$14,999
- \$15,000 to \$29,999
- \$30,000 to \$44,999
- \$45,000 to \$54,999
- \$55,000 to \$64,999
- \$65,000 to \$74,999
- \$75,000 to \$84,999
- \$85,000 and above

Medical Information

Physician: _____
 Physician Phone: _____
 Medications: _____

Allergies/Medical Concerns: _____

Emergency Contacts

First & Last Name _____
 Relation to Child _____
 Phone # _____ Home Mobile

 First & Last Name _____
 Relation to Child _____
 Phone # _____ Home Mobile

Terms & Conditions

I declare that I am the parent or legal guardian of the minor listed above. I have full custody and control of the child. To the best of my knowledge, my child is in good health and is adequately immunized to participate in the Boys & Girls Clubs activities. In the event that my child is injured or should require medical attention, I hereby request you to contact our family physician. In the event that the Doctor cannot be reached, I hereby authorize his/her athletic supervisor, coach or any other Boys & Girls Clubs employee or volunteer to secure necessary medical treatment for my child. I further acknowledge that I will be responsible for any medical or hospital fees or costs associated with my child's medical treatment. If possible, confirmation of this authorization should be made with me prior to treatment by calling me at the listed phone number. In case I cannot be reached for an emergency medical treatment as described above, you may proceed without further authorization. I understand that the Boys & Girls Clubs provide only a secondary Health Insurance coverage. I understand the "open door" policy which allows for children to come and go as they desire. I understand also that the Club accepts no responsibility for keeping my child in the building or on the premises, except when enrolled in a licensed childcare program. I hereby give permission for a photo or likeness of my child to be used in brochures and other promotional materials produced by the Boys & Girls Clubs of Snohomish County. The photo will not be sold without the express written consent of the parent or legal guardian. I agree that this waiver is valid as long as my child is a member of the Boys & Girls Clubs of Snohomish County.

Parent/Guardian Signature _____ Date: _____

FOR OFFICE USE ONLY

Received By: _____ Fee: _____ Paid _____ On: _____ Input into KidTrax: _____
 Membership Type: Full 100% Scholarship 75% Scholarship 50% Scholarship 25% Scholarship